**CBSE ACCREDITATION DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | Name of the school with address:(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : |  Kendriya Vidyalaya Bijapur Afzalpur Takke, Near Torvi Road, Bijapur - 586102 |
|   | (i) E - mail | : |  principal1062@rediffmail.com |
|   | (ii) Ph. No. | : |  08352-270370 |
|   | (iii) Fax No | : |  08352-270370 |
| **2** | Year of establishment of school |   |  1997 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : |  Executive Engineer, PWD Division, Bijapur dist, Karnataka |
|   | (i) NOC No. | : |  - |
|   | (ii) NOC issuing date | : |  14.02.2002 |
| **4** | Is the school is recognized, if yes by which Authority | : |  Autonomous body under MHRD India |
| **5** | **Status of affiliation** |   |   |
|   | Permanent / Regular / Provisional | : |  Regular |
|   | (i) Affiliation no. | : |  800030 |
|   | (ii) Affiliation with the Board since | : |   |
|   | (iii) Extension of affiliation upto | : | 31.03.2017  |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : |  Central Government Organization |
|   | Period upto which Registration of Trust / Society is valid | : |  Permanent |
| 7. | List of members of School Managing Committee | : |

|  |  |  |
| --- | --- | --- |
|  **SL NO** | **NAME** | **VMC MEMBERS** |
| 1 | SH.SIVAKUMAR K B , IAS | DEPUTY COMMISSIONER VIJAYAPURA & CHAIRMAN VMC |
| 2 | SH.SUNDRESH BABU IAS | C E O VIJAYAPURA  & NOMINEE CHAIRMAN VMC |
| 3. | DR.K. P. MARTIN | DIRECTOR OF SPORTS AND DEPUTY REGISTRAR KARNATAKA STATE WOMAN’S UNIVERSITY. EMINENT EDUCATIONIST. |
| 4. | SMT.C.AMMAL | PRINCIPAL JNV, ALMATTI.EMINENT EDUCATIONIST |
| 5. | DR.VISHNU M.SHINDE | ASST.PROF.KARNATAKA STATE WOMAN’S UNIVERSITY. EMINENT AUTHOR IN KANNADA LITERATURE |
| 6. | SMT.VEENA V RATHOD | PARENT MEMBER.PARENT OF KOMAL RATHOD CLASS XA. |
| 7. | MR.VIKASH DARBAR | PARENT MEMBERPARENT OF BHAVYA V DARBAR CLASS IIIB |
| 8. | DR.A.N.DESAI | CIVIL SURGEON, DIST. HOSPITAL VIJAYAPURA. EMINANT MEDICAL DOCTOR |
| 9. | SH.G.V.DASHWANT | CHIEF PLANNIG OFFICER,Z P ,VIJAYAPURASC/ST MEMBER |
| 10 | SH.RAMESH CHAVAN | TEACHER REPRESENTATIVE |
| 11 | SH.SIBY SEBASTIAN | PRINCIPAL KV BIJAPUR & MEMBER SECRETARY |
| 12. | DR.(MRS.)MANJULA V.R. | A. C.COMMERCIAL  TAXES                                                       CO-OPTED MEMBER |
| 13 | SH.S.H.DESHBHANDARI | SUPERINTENDENT OF POST OFFICE,VIJAYAPURA, CHAIRMAN CGEWCC |
| 14 | SH.MANOHAR WADDAR | EXECUTIVE ENGINEER, PWD, VIJAYAPURA. TECHNICAL MEMBER FROM PWD KARNATAKA. |

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| 8. | Name of the Manager/President/Chairman/ Correspondent | : | SHRI.SIVAKUMAR K B , IAS  VIJAYAPURA  |
| **9** | **Area of school campus** |   |   |
|   | (i) In Acres | : | 14 Acres  |
|   | (ii) In sq. mtrs. | : |  56656 sq. mtrs |
|   | (iii) Built up area (sq. mtrs) | : |  4000 sq. mtr |
|   | (iv) Area of playground in sq. mtrs | : |  24328 sq. mtrs |
|   | (v) Other facilities |   |   |
|   |     (i) Swimming Pool | : |  No |
|   |     (ii) Indoor games | : |  Yes |
|   |     (iii) Dance Rooms | : |  Yes |
|   |     (iv) Gymnasium | : |  No  |
|   |     (v) Music Room | : |  Yes |
|   |     (vi) Hostels | : |  No |
|   |     (vii) Health and Medical check up | : |  Yes |
| 10 | **Details of Fee (Monthly Total Fee)** | : |   |
|  | Pre-Nursery | : |  NA |
|  | Nursery | : |  NA |
|  | I-V | : |

|  |  |  |
| --- | --- | --- |
| **Tuition Fees** | **Computer Fund****(Class III & Above)** | **VVN Contribution** |
| NIL | Rs.100.00 | Rs.500.00 |

 |
|  | VI-VIII | : |

|  |  |  |
| --- | --- | --- |
| **Tuition Fees** | **Computer Fund** | **VVN Contribution** |
| NIL | Rs.100.00 | Rs.500.00 |

 |
|  | IX & X | : |

|  |  |  |
| --- | --- | --- |
| **Tuition Fees** | **Computer Fund** | **VVN Contribution** |
| 200 (For Only Boys) | Rs.100.00 | Rs.500.00 |

 |
|  | XI & XII | : |

|  |  |  |
| --- | --- | --- |
| **Tuition Fees** | **Computer Fund** | **VVN Contribution** |
| 300 (For Only Boys) | Rs.100.00Rs.150.00\* | Rs.500.00 |

*Note: \* fees for students who opted Comp. Science subject* |
| **11** | **Transport facility** | : | As Kendriya Vidyalaya Bijapur comes under Kendriya Vidyalaya Sangathan which is an autonomous central government organization, the school will not provide transport facilities to the students or staff or chairman. |
|   | (i) Own buses | : |  NIL |
|   | (ii) Buses hired on contract basis | : |  NIL |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number:34 |
|   | Principal | : |  1 |
|   | Vice-Principal | : |  NA |
|   | PGT | : |  7 |
|   | TGT | : |  13 |
|   | PRT | : |  13 |
|   | PRT( PET), TGT( PET), PGT(PET) | : |  1 |
|   | Health Wellness Teacher | : |  1 |
|   | Librarian | : |  0 |
|   | Others | : |  11 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time)** |  |   |
|   | Principal | : |  15600 - 39100 |
|   | Vice-Principal | : | NA  |
|   | PGT | : |  9300 – 34800 |
|   | TGT | : |  9300 – 34800 |
|   | PRT | : |  9300 - 34800 |
|   | PTI |   | NA  |
|   | Counsellor |   | NA |
|   | Librarian |   | NA  |
|   | Others |   | 5200 - 20200  |
| 14 | **Mode of payment of salary** |   |   |
|   | (ii) Through bank transfer advice | : | Yes  |
|   | (iii) Individual cheque | : | No  |
|   | (iv) Cash | : | No  |
| 15 | **Library facilities** |   |   |
|   | (i) Size of the library in sq. fee | : |   |
|   | (ii) No. of Periodicals | : |   |
|   | (iii) No. of Dailies | : |   |
|   | (iv) No. of Reference book class wise | : |   |
|   | (v)Â  No. of Magazine | : |   |
|   | (vi) Others | : |   |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | : | Mrs. C Madhuri, chilukurimadhuri@gmail.com, 8951596971  |
| 17 | **Members of Sexual Harassment Committee** |   |  Mrs. B Prasanna Kumari, prasannabolli@gmail.com, 9491390593 |
| 18 | **Class wise enrolment for the current session** |   |   |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **NA** | **NA** |
| **Nursery** | **NA** | **NA** |
| **I** | **2** | **91** |
| **II** | **2** | **96** |
| **III** | **2** | **104** |
| **IV** | **2** | **93** |
| **V** | **2** | **82** |
| **VI** | **2** | **92** |
| **VII** | **2** | **99** |
| **VIII** | **2** | **92** |
| **IX** | **2** | **84** |
| **X** | **2** | **83** |
| **XI** | **1** | **9** |
| **XII** | **1** | **8** |

|  |  |  |  |
| --- | --- | --- | --- |
| **19** | Academic session period | : | from April to March |
| **20** | Vacation period | : | from May  to  June |
| **21** | Admission period | : | from  March to April |
|   |