**CBSE ACCREDITATION DETAILS**

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| --- | --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | Kendriya Vidyalaya Bijapur   Afzalpur Takke, Near Torvi Road,   Bijapur - 586102 |
|  | (i) E - mail | : | principal1062@rediffmail.com |
|  | (ii) Ph. No. | : | 08352-270370 |
|  | (iii) Fax No | : | 08352-270370 |
| **2** | Year of establishment of school |  | 1997 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : | Executive Engineer, PWD Division, Bijapur dist, Karnataka |
|  | (i) NOC No. | : | - |
|  | (ii) NOC issuing date | : | 14.02.2002 |
| **4** | Is the school is recognized, if yes by which Authority | : | Autonomous body under MHRD India |
| **5** | **Status of affiliation** |  |  |
|  | Permanent / Regular / Provisional | : | Regular |
|  | (i) Affiliation no. | : | 800030 |
|  | (ii) Affiliation with the Board since | : |  |
|  | (iii) Extension of affiliation upto | : | 31.03.2017 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | Central Government Organization |
|  | Period upto which Registration of Trust / Society is valid | : | Permanent |
| 7. | List of members of School Managing Committee | : | |  |  |  | | --- | --- | --- | | **SL NO** | **NAME** | **VMC MEMBERS** | | 1 | SH.SIVAKUMAR K B , IAS | DEPUTY COMMISSIONER VIJAYAPURA & CHAIRMAN VMC | | 2 | SH.SUNDRESH BABU IAS | C E O VIJAYAPURA  & NOMINEE CHAIRMAN VMC | | 3. | DR.K. P. MARTIN | DIRECTOR OF SPORTS AND DEPUTY REGISTRAR KARNATAKA STATE WOMAN’S UNIVERSITY. EMINENT EDUCATIONIST. | | 4. | SMT.C.AMMAL | PRINCIPAL JNV, ALMATTI.  EMINENT EDUCATIONIST | | 5. | DR.VISHNU M.SHINDE | ASST.PROF.KARNATAKA STATE WOMAN’S UNIVERSITY. EMINENT AUTHOR IN KANNADA LITERATURE | | 6. | SMT.VEENA V RATHOD | PARENT MEMBER.  PARENT OF KOMAL RATHOD CLASS XA. | | 7. | MR.VIKASH DARBAR | PARENT MEMBER  PARENT OF BHAVYA V DARBAR CLASS IIIB | | 8. | DR.A.N.DESAI | CIVIL SURGEON, DIST. HOSPITAL VIJAYAPURA. EMINANT MEDICAL DOCTOR | | 9. | SH.G.V.DASHWANT | CHIEF PLANNIG OFFICER,Z P ,VIJAYAPURA  SC/ST MEMBER | | 10 | SH.RAMESH CHAVAN | TEACHER REPRESENTATIVE | | 11 | SH.SIBY SEBASTIAN | PRINCIPAL KV BIJAPUR & MEMBER SECRETARY | | 12. | DR.(MRS.)MANJULA V.R. | A. C.COMMERCIAL  TAXES  CO-OPTED MEMBER | | 13 | SH.S.H.DESHBHANDARI | SUPERINTENDENT OF POST OFFICE,VIJAYAPURA, CHAIRMAN CGEWCC | | 14 | SH.MANOHAR WADDAR | EXECUTIVE ENGINEER, PWD, VIJAYAPURA. TECHNICAL MEMBER FROM PWD KARNATAKA. | |
| 8. | Name of the Manager/President/Chairman/ Correspondent | : | SHRI.SIVAKUMAR K B , IAS  VIJAYAPURA |
| **9** | **Area of school campus** |  |  |
|  | (i) In Acres | : | 14 Acres |
|  | (ii) In sq. mtrs. | : | 56656 sq. mtrs |
|  | (iii) Built up area (sq. mtrs) | : | 4000 sq. mtr |
|  | (iv) Area of playground in sq. mtrs | : | 24328 sq. mtrs |
|  | (v) Other facilities |  |  |
|  | (i) Swimming Pool | : | No |
|  | (ii) Indoor games | : | Yes |
|  | (iii) Dance Rooms | : | Yes |
|  | (iv) Gymnasium | : | No |
|  | (v) Music Room | : | Yes |
|  | (vi) Hostels | : | No |
|  | (vii) Health and Medical check up | : | Yes |
| 10 | **Details of Fee (Monthly Total Fee)** | : |  |
|  | Pre-Nursery | : | NA |
|  | Nursery | : | NA |
|  | I-V | : | |  |  |  | | --- | --- | --- | | **Tuition Fees** | **Computer Fund**  **(Class III & Above)** | **VVN Contribution** | | NIL | Rs.100.00 | Rs.500.00 | |
|  | VI-VIII | : | |  |  |  | | --- | --- | --- | | **Tuition Fees** | **Computer Fund** | **VVN Contribution** | | NIL | Rs.100.00 | Rs.500.00 | |
|  | IX & X | : | |  |  |  | | --- | --- | --- | | **Tuition Fees** | **Computer Fund** | **VVN Contribution** | | 200 (For Only Boys) | Rs.100.00 | Rs.500.00 | |
|  | XI & XII | : | |  |  |  | | --- | --- | --- | | **Tuition Fees** | **Computer Fund** | **VVN Contribution** | | 300 (For Only Boys) | Rs.100.00  Rs.150.00\* | Rs.500.00 |   *Note: \* fees for students who opted Comp. Science subject* |
| **11** | **Transport facility** | : | As Kendriya Vidyalaya Bijapur comes under Kendriya Vidyalaya Sangathan which is an autonomous central government organization, the school will not provide transport facilities to the students or staff or chairman. |
|  | (i) Own buses | : | NIL |
|  | (ii) Buses hired on contract basis | : | NIL |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number:34 |
|  | Principal | : | 1 |
|  | Vice-Principal | : | NA |
|  | PGT | : | 7 |
|  | TGT | : | 13 |
|  | PRT | : | 13 |
|  | PRT( PET), TGT( PET), PGT(PET) | : | 1 |
|  | Health Wellness Teacher | : | 1 |
|  | Librarian | : | 0 |
|  | Others | : | 11 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time)** |  |  |
|  | Principal | : | 15600 - 39100 |
|  | Vice-Principal | : | NA |
|  | PGT | : | 9300 – 34800 |
|  | TGT | : | 9300 – 34800 |
|  | PRT | : | 9300 - 34800 |
|  | PTI |  | NA |
|  | Counsellor |  | NA |
|  | Librarian |  | NA |
|  | Others |  | 5200 - 20200 |
| 14 | **Mode of payment of salary** |  |  |
|  | (ii) Through bank transfer advice | : | Yes |
|  | (iii) Individual cheque | : | No |
|  | (iv) Cash | : | No |
| 15 | **Library facilities** |  |  |
|  | (i) Size of the library in sq. fee | : |  |
|  | (ii) No. of Periodicals | : |  |
|  | (iii) No. of Dailies | : |  |
|  | (iv) No. of Reference book class wise | : |  |
|  | (v)Â  No. of Magazine | : |  |
|  | (vi) Others | : |  |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | : | Mrs. C Madhuri, chilukurimadhuri@gmail.com, 8951596971 |
| 17 | **Members of Sexual Harassment Committee** |  | Mrs. B Prasanna Kumari, prasannabolli@gmail.com, 9491390593 |
| 18 | **Class wise enrolment for the current session** |  |  |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **NA** | **NA** |
| **Nursery** | **NA** | **NA** |
| **I** | **2** | **91** |
| **II** | **2** | **96** |
| **III** | **2** | **104** |
| **IV** | **2** | **93** |
| **V** | **2** | **82** |
| **VI** | **2** | **92** |
| **VII** | **2** | **99** |
| **VIII** | **2** | **92** |
| **IX** | **2** | **84** |
| **X** | **2** | **83** |
| **XI** | **1** | **9** |
| **XII** | **1** | **8** |

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| **19** | Academic session period | : | from April to March |
| **20** | Vacation period | : | from May  to  June |
| **21** | Admission period | : | from  March to April |
|  | | | |